



1-8 Type of film

( Fiction · Documentary · Experimental · Animation )

1-9 Festival(s) where the film has been shown before the AMFFM

## 2. Production

2-1 Producer's name

( Mr · Ms )

2-2 Production Company

· Name:

· Address:

· Tel:

· Fax:

· E-mail:

· Website://

2-3 Co-producer's name

( Mr · Ms )

2-4 Co-production company

· Name:

· Address:

· Tel:

· Fax:

· E-mail:

· Website://

2-5 World sales company

· Name:

· Address:

· Tel:

· Fax:

· E-mail:

· Website://

2-6 Distribution company in Japan

· Name:

· Address:

· Tel:

· Fax:

· E-mail:

· Website://





## 7. Promotional Programs on TV Stations

7-1 The print lender is requested to provide several sets of at least four different excerpts, each a maximum of three minutes long for broadcasting support purposes.

· Excerpts included: ( Yes / No )

· If yes, trailers provided on: ( 35mm / cam tape )

7-2 In the event excerpts are unavailable, and it being understood that under that under no circumstances may an entire print be lent, do you authorize our festival to supervise the taping of sets of four excerpts, each a maximum length of three minutes?

· ( Yes / No )

## 8. Film's Agreement to Participate

8-1 Production company lending the film

· Represented by (name in capital letters)

· Contact name :

· Address :

· Tel :

· Fax :

· E-mail :

8-2 In the event the company lending the film is not the production company, please fill out the following :

· Represented by (name in capital letters)

· Contact name :

· Address :

· Tel :

· Fax :

· E-mail :

Declares to be empowered by the production company to lend the print of the film.

8-3 The person named in point 10-1 or 10-2 commits to refrain from withdrawing the film from the Festival.

I have read, fully understood and accepted all the regulations of the Festival and the contents of the entry form.

Name \_\_\_\_\_ Title \_\_\_\_\_

Date \_\_\_\_\_ Signature \_\_\_\_\_

“ AMFFM Competition Office ”

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Jp

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